20-16 - 0-1 - 200 - 0M - 0004-920

FE7AN014

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEO MAIL CENTER

2016 JAN 28 AM 11: 17

| | h y dou Str. Add |
|--|---|
| 1. NAME OF TYPE OR PRINT TO COMMITTEE (in full) | Example: If typing, type 12FE4M5 |
| Plumbers Ripefult | ers Local 1619 PAC FUND |
| | |
| ADDRESS (number and street) RO BON | 26/11 |
| Check if different 3203 | North FRONTAGE RD |
| than previously reported. (ACC) | 39,18D-L |
| 2. FEC IDENTIFICATION NUMBER ▼ | CITY ▲ STATE ▲ ZIP CODE ▲ |
| C00165233 | 3. IS THIS NEW AMENDED (A) |
| 4. TYPE OF REPORT (b) Monthly (Choose One) Report | Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) |
| (a) Quarterly Reports: | Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election (Non-Election |
| and the second s | Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jun 31 (YE) |
| April 15 Quarterly Report (Q1) (c) 12-Day | Primary (12P) General (12G) Runoff (12R) |
| July 15 PRE-E | lection |
| October 15 Quarterly Report (Q3) | for the: Convention (12C) Special (12S) |
| January 31 Year-End Report (YE) | Election on State of |
| Teal Olly) (WT) | Election General (30G) Runoff (30R) Special (30S) |
| Termination Report (TER) | Election on State of |
| 5. Covering Period O O O | 2015 through 1,2 13,1 20,15 |
| I certify that I have examined this Report and to the | ne best of my knowledge and belief it is true, correct and complete. |
| Type or Print Name of Treasurer | oT. Newell |
| Signature of Treasurer | Date Di 1 2016 |
| NOTE: Submission of false, erroneous, or incomplete | information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109. |
| Office | FEC FORM 3X |
| Use Only | Rev. 12/2004 |

2016 - 01 - 28 - 08 - 00041929

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| | FEC Form 3X (Rev. 02/2003) | OF RECEIPTS AND DISBORSEMENTS | Page 2 |
|-----|---|---|-----------------------------------|
| N | rite or Type Committee Name | ers Local 619 PAC | Ford |
| R | eport Covering the Period: From: | 58/120/1237E7 | |
| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. | (a) Cash on Hand January 1, | | 83.03.0.88 |
| | (b) Cash on Hand at Beginning of Reporting Period | 8.1.1.8.5.74 | |
| | (c) Total Receipts (from Line 19) | 9,583.50 | 26,358.58 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 95.769.31 | 1.9,1.19.26 |
| 7. | Total Disbursements (from Line 31) | 23,9.52.20 | 5232215 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 6679711 | 66,7971.11 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | · |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| | This committee has qualified as a multi | candidate committee. (see FEC FORM 1M) | |
| | · | For further information contact: | |
| | | Federal Election Commission 999 E Street, NW Washington, DC 20463 | |
| | | Toll Free 800-424-9530 Local 202-694-1100 | |

CONDITION OF THE STATE OF THE S

DETAILED SUMMARY PAGE of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

| Write | e or Type Committee Name | | _ | _ ^ | | | |
|--|--|--|--|--|---|----------------|--|
| | Ylumbers & Pipefitters hoad 619 PAC Fund | | | | | | |
| Report Covering the Period: From: On On 2015 To: 12 31 | | | | | 2015 | | |
| | I. Receipts | | COLUMN A Total This Period | Cale | COLUMN B endar Year-to- | Date | |
| (а | ontributions (other than loans) From: Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) (ii) Unitemized | | 9.583.50 | Control of the Contro | 20.3 | 57 58 58 58 | |
| (c | (such as PACs) | The state of the s | 957351 | 5 6 47 | 203 | | |
| Pa | ransfers From Affiliated/Other arty Committees | parameter terrent de terret de la constitución de l | | | | and had been | |
| 15. O (F (C | oan Repayments Received Ifsets To Operating Expenditures Refunds, Rebates, etc.) Carry Totals to Line 37, page 5) efunds of Contributions Made | | | | and the second second second second | | |
| to Pe 17. O (C 18. Tr | o Federal Candidates and Other olitical Committees ther Federal Receipts Dividends, Interest, etc.) ransfers from Non-Federal and Levin Fo | unds | and the control of th | | de en la companya de | | |
| (b | (from Schedule H3) b) Levin Funds (from Schedule H5) c) Total Transfers (add 18(a) and 18(b)) | The second secon | | | | | |
| 12 20. To | otal Receipts (add Lines 11(d), 2, 13, 14, 15, 16, 17, and 18(c)) | | 9583.50 | | 26,35 | 58.5.8 | |

FEC Form 3X (Rev. 02/2003)

DETAILED SUMMARY PAGE

of Disbursements

Page 4

| | II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----|---|--|--|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | Calcindar real-to-bate |
| | (i) Federal Share | The state of the s | |
| | (ii) Non-Federal Share | | 30.XD |
| | (b) Other Federal Operating | | |
| | Expenditures | | |
| | (c) Total Operating Expenditures | | |
| | (add 21(a)(i), (a)(ii), and (b))▶ | | 1 |
| 22. | Transfers to Affiliated/Other Party | 22 22 21 | 110 621 61 |
| 23. | CommitteesContributions to | 1 d d 1 d 3 6 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| | Federal Candidates/Committees and Other Political Committees | | |
| | Independent Expenditures | | And the state of t |
| 25. | (use Schedule E) | 22 | |
| | (use Schedule F) | marintaria de la completa de la comp | The second secon |
| 26 | Loan Repayments Made | | |
| 20. | Loan Repayments Made | | |
| 27 | Loans Made | | |
| | Refunds of Contributions To: | | |
| | (a) Individuals/Persons Other Than Political Committees | | TO THE STATE OF TH |
| | | | |
| | (b) Political Party Committees | n n eja n n n na n | |
| | (c) Other Political Committees | | |
| , | (such as PACs) | the section of the se | |
| | (d) Total Contribution Refunds | | |
| | (add Lines 28(a), (b), and (c))▶ | | |
| | | | |
| 29. | Other Disbursements | 1 9 9 9 1 | 131 |
| 30. | Federal Election Activity (52 U.S.C. § 30101) | (20)) | • |
| | (a) Allocated Federal Election Activity | • | • |
| | (from Schedule H6) | harder of two floring to the floring | |
| ٠., | (i) Federal Share | | |
| | | | Control Contro |
| | (ii) "Levin" Share | Control of the Contro | |
| | (b) Federal Election Activity Paid Entirely With Federal Funds | | |
| | (c) Total Federal Election Activity (add | The state of the s | |
| | Lines 30(a)(i), 30(a)(ii) and 30(b)) | | |
| | | | Localisacilisaci Paredianulant (Paredianales Albertina) |
| 31. | Total Disbursements (add Lines 21(c), 22, | Harmon Anna Marian | |
| • | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 「「「「こう」」 「「こう」 「こう」 「こう」 「こう」 「こう」 「こう」 |
| | | | |
| 32. | Total Federal Disbursements | | |
| | (subtract Line 21(a)(ii) and Line 30(a)(ii) | | |
| | from Line 31) | Propher and Sandana Complete and Sandana Complete and Sandana and Sandana and Sandana and Sandana and Sandana | |
| | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| 111 | . Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----|--|--|--|
| 33. | Total Contributions (other than loans) | Consider a character with market of formal formal property of the | hannel and hannel and have been hannel and have been hannel and have all |
| | (from Line 11(d), page 3) | | |
| 34. | Total Contribution Refunds | the section of the se | And the section of th |
| | (from Line 28(d)) | And the Control of th | |
| 35. | Net Contributions (other than loans) | | |
| | (subtract Line 34 from Line 33) | | |
| 36. | Total Federal Operating Expenditures | | |
| | (add Line 21(a)(i) and Line 21(b)) ▶ | American Committee of Committee | |
| 37. | Offsets to Operating Expenditures | | |
| | (from Line 15, page 3) | | |
| 38. | Net Operating Expenditures | Lance Lance Longia and Lance Lance Lance Longia Lance | and the second s |
| | (subtract Line 37 from Line 36) | | |

| SCHEDULE B (FEC FORM 3X) | | FOR LINE | |
|---|---|------------------------|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | one) 23 24 25 26 |
| | Detailed Summary Page | 27 | 28a 28b 28c 29 30b |
| Any information copied from such Reports and Statem | ents may not be sold or used t | by any perso | on for the purpose of soliciting contributions |
| or for commercial purposes, other than using the name | e and address of any political c | committee to | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) | | | |
| Plumbers lipetitte | rs hocal | lela | 1 YAC Hunch |
| Full Name (Last, First, Middle Initial) | | | |
| A. Butch Brown Mayo | or Campaign | | Date of Disbursement |
| Mailing Address | 1 Conyagu | <u>'</u> | 11:30 2015 |
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| President Ot | her (specify) | | |
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| Full Name (Last, First, Middle Initial) | | | Date of Disbursement |
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| Mailing Address | 39172 | | 100 11 2015 |
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| U A | | ype | 2,500.00 |
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| Candidate Name | 9150 | | Amount of Each Disbursement this Period |
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| TOTAL This Period (last page this line number only) | | ▶ | and the state of t |

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| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE I (check only 21b 27 | |
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| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | | | |
| NAME OF COMMITTEE (In Full) Plumbers & Pipefi | Hers hocal | 619 | Pactural |
| Full Name (Last, First, Middle Initial) | | | Date of Disbursement |
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| 4.0. Bay 1018 Rac | State Zip Code | | Samuel Transformid Control Control |
| Purpose of Disbursement | 1215 | | |
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| P.O. BOX 16641 | State Zip Code | | laborar laborar laboraria |
| Purpose of Disbursement | <u> 39236</u> | | |
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SUBTOTAL of Disbursements This Page (optional).....

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| S | SCHEDULE B (FEC Form 3X) | [| FOR LINE | NUMBER PAGE 3 OF 3 |
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| <u> 0</u> | or for commercial purposes, other than using the na | me and address of any poli | tical committee to | solicit contributions from such committee. |
| - 1 | NAME OF COMMITTEE (In Full) | | _ | <u> </u> |
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| <u>/</u> | Full Name (Last, First, Middle Initial) | العالمة المحلقة الريد | | |
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| 9 | Senate Subgiti. | Primary General | | • |
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| Use separate schedule(s) for each category of the Detailed Summary Page 21b 22 23 24 25 29 28 28 29 28 29 28 28 | 2 |
|---|------------|
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contribution from such committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) NAME OF COMMITTEE (In Full) Full Name (Last, First, Middle Initial) A. Anthony Syrup Co Mailing Address Candidate Name Office Sought: Name (Last, First, Middle Initial) State: Disbursement For: Senate President State: District: Full Name (Last, First, Middle Initial) B. Date of Disbursement Other (specify) Mailing Address Sook E. Brace Aue 7D. But 555 | 30b |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) ROP Plumbers Pipefitters Local 619 PAC FUND Full Name (Last, First, Middle Initial) A. Anthony Syrup Co Mailing Address City Name (Last, Pirst, Middle Initial) Candidate Name Office Sought: House Disbursement For: Senate Primary General Other (specify) State: District: Full Name (Last, First, Middle Initial) B. Duke Pecan Company Mailing Address 508 E. Brane Rue PD. BW 555 | 2 |
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| | SCHEDULE B (FEC Form 3X) | | FOR LINE N | NUMBER: | PAGE OF |
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| | ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | | |
| | | Detailed Summary Page | 21b 27 | | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| | Any information copied from such Reports and Stateme | | <u> </u> | <u></u> | |
| | or for commercial purposes, other than using the name | and address of any political | committee to | solicit contributions from | such committee. |
| | NAME OF COMMITTEE (In Full) | | · · | | |
| | DI Jan Dan Dill | 1001110 | \mathcal{D}_{Λ} | E MAN | |
| | Full Name (Last, First, Middle Inhial) | , local 619. | PHO | FUND | |
| | A. A. | | | Date of Dispursement | |
| | United Association Polit | ical Education | Comm | | Later Sada-Cada hadrad |
| | Mailing Address | | | 181181 | 2015 |
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| | City Sta | | <i>'</i> | | |
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PLUMBERS & PIPEFITTERS **LOCAL 619**

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VICKSBURG, MS 39181-0261

P.O. BOX 261

NO 1800

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